

## ANTHC \$5,000 Board Scholarship Checklist

### Application Instructions:

Gather all documents and prepare to complete the application.

Listed below are the eight (8) documents that are required for a complete application. PDF, Word Document and JPEG are acceptable file types. The following file types will not be accepted: msg, text, zip, odt, html, pages, exe, jar, and cmd.

Submit documents #1-7 with the online application. Send Document # 8 to ANTHC's Workforce Development Department. Submitted materials will not be returned.

Document #8 may be emailed to [workforcedev@anthc.org](mailto:workforcedev@anthc.org) or sent to ANTHC.

Alaska Native Tribal Health Consortium  
Human Resources  
Attention: ANTHC HR Workforce Development Department  
RE: \$5,000 Scholarship Award  
4141 Ambassador Drive STE 148  
Anchorage, AK 99508

Complete online application, link is at [www.anthc.org/scholarship-opportunities](http://www.anthc.org/scholarship-opportunities).

- Rural communities or those without reliable internet connection may submit a paper application.
- To request a paper application email [workforcedev@anthc.org](mailto:workforcedev@anthc.org) or call 907-729-1301.

The deadline to complete the online application and electronically submit documents is 11:59 pm Alaska Standard Time (AKST), March 31st, 2025.

Snail Mail: All items must be postmarked by March 31st, 2025.

### Eligibility Requirements:

- Alaska Native and/or American Indian
- Permanent Alaska Resident
- Interested in working in a healthcare related field
- Enrolled full time in higher education, technical education or trades education
  - Higher education includes the pursuit of Certificates, Associates, Bachelors, Masters or Doctorate.

### Required documents:

**Document 1:** Alaska Native and/or American Indian proof of eligibility

*Acceptable file types: PDF, Word Document or jpeg*

Submit a copy of **one** of the following:

- Certificate of Indian Blood issued from the Bureau of Indian Affairs
- Tribal Enrollment Card from a federally recognized tribe
- A Shareholder or Descendent Card from an Alaska Native Regional Corporation

**Document 2:** Proof of Alaska residency

*Acceptable file types: PDF, Word document, or jpeg*

Submit a copy of **one** of the following:

- State of Alaska Identification Card
- State of Alaska Driver's License
- State of Alaska Voter Registration Card

**Document 3: Personal Statement**

*Only acceptable file types: PDF or Word document*

Your statement should not exceed one page (500 words) in length.

Answer the following questions:

- Why are you applying for the ANTHC scholarship?
- What is your educational and professional history?
- How are you currently involved with the Native community?
- What are your current and future educational goals and professional goals?
- How will your stated goal(s) improve the wellness of Alaska Natives and/or American Indian people?
- How does your education/training fit within your stated goals?

 **Document 4: Most Recent Enrollment Verification/Letter of Acceptance**

*Only acceptable file types: PDF or Word document*

Submit a copy of **one** of the following:

- Letter of Acceptance from an accredited college/university, technical school or trade school
  - If newly enrolled, the deadline to turn in your Letter of Acceptance is 5/09/2025
- Class Registration for the upcoming term
- Invoice for the upcoming term

 **Document 5: Current Professional Resume (2-page limit)**

*Only acceptable file types: PDF or Word document*

Must include the following:

- Career Objective
- Skills
- Work Experience/Employment History
- Educational History
- Volunteer Experience
- Awards/Honors
- Affiliations

 **Documents 6 and 7: Two Letters of Recommendation**

*Only acceptable file types: PDF or Word document*

Must meet the following:

- Written by a person (teacher, supervisor, etc.) with knowledge of your potential to succeed.
- Letters should state how the recommender knows your community involvement and educational/work experience.
- Letters should state the relationship and length of time recommender has known you.
- Letters written by immediate family members will not be considered.

 **Document 8: Most Recent Official Education Transcript**

Submit a copy of **one** of the following:

- College or university
- Vocational, technical or trade school
- High school
- GED diploma

Questions? Please contact ANTHC's Workforce Development Department via email at [workforcedev@anthc.org](mailto:workforcedev@anthc.org) or call (907) 729-1301.