

## Application Instructions:

Gather all documents and prepare to complete the application.

Listed below are the eight (8) documents that are required for a complete application. PDF, Word Document and JPEG are acceptable file types. The following file types will not be accepted: msg, text, zip, odt, html, pages, exe, jar, and cmd.

Submit documents #1-7 with the online application. Send Document # 8 to ANTHC's Professional Development Department. Submitted materials will not be returned.

Document #8 maybe emailed to [training@anthc.org](mailto:training@anthc.org) or sent to ANTHC.

Alaska Native Tribal Health Consortium  
Human Resources  
Attention: ANTHC Training and Development department  
RE: \$5,000 Scholarship Award  
3900 Ambassador Drive STE 101  
Anchorage, AK 99508

Complete online application, link is at [www.anthc.org/scholarship-opportunities](http://www.anthc.org/scholarship-opportunities).<sup>1</sup>

The deadline to complete the online application and electronically submit documents is 5:00 PM Alaska Standard Time (AKST), March 31, 2023

Snail Mail: All items must be postmarked by March 31, 2023.

## Eligibility Requirements:

- Alaska Native/Native American
- Permanent Alaska resident
- Interested in working in a health care related field
- Enrolled full time in higher education
  - Higher education includes the pursuit of Associates, Bachelors, Masters and PhD

## Required documents:

**Document 1:** Alaska Native/Native American proof of eligibility

*Acceptable file types: PDF, Word Document or jpeg*

Submit a copy of **one** of the following:

- Certificate of Indian Blood issued from the Bureau of Indian Affairs
- Tribal enrollment card from a federally recognized tribe
- A shareholder or descendent card from an Alaska Native regional corporation

**Document 2:** Proof of Alaska residency

*Acceptable file types: PDF, Word document, or jpeg*

Submit a copy of **one** of the following:

- State of Alaska identification card
- Alaska Driver's License
- Alaska voter registration card

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<sup>1</sup> Rural communities or those without reliable internet connection may submit a paper application. To request a paper application email [training@anthc.org](mailto:training@anthc.org) or call (907) 729-1301.

**Document 3:** Personal Statement

*Only acceptable file types: PDF or Word document*

Your statement should not exceed one page (500 words) in length.

Answer the following questions:

- Why are you applying for the ANTHC scholarship?
- What is your educational and professional history?
- How are you currently involved with the Native community?
- What are your current and future educational goals and professional goals?
- How will your stated goal(s) improve the health of Alaska Natives/Native Americans?
- How does your education/training fit within your stated goals?

 **Document 4:** Most Recent Enrollment Verification/Letter of Acceptance

*Only acceptable file types: PDF or Word document*

Submit a copy of **one** of the following:

- Letter of Acceptance from an accredited college/university
  - If newly enrolled, the deadline to turn in your Letter of Acceptance is 5/12/2023
- Class Registration for the upcoming term
- Invoice for the upcoming term

 **Document 5:** Current Professional Resume (2-page limit)

*Only acceptable file types: PDF or Word document*

Must include the following:

- Career Objective
- Skills
- Work Experience/Employment History
- Educational History
- Volunteer Experience
- Awards/Honors
- Affiliations

 **Documents 6 and 7:** Two Letters of Recommendation

*Only acceptable file types: PDF or Word document*

Must meet the following:

- Written by a person (teacher, supervisor, etc.) with knowledge of your potential to succeed.
- Letters should state how the recommender knows your community involvement and educational/work experience.
- Letters should state the relationship and length of time recommender has known you.
- Letters written by immediate family members will not be considered.

 **Document 8:** Most Recent Official Education Transcript

Submit a copy of **one** of the following:

- College or university
- Vocational or technical school
- High school
- GED diploma

Questions? Please contact ANTHC's Training and Development Department via email at [training@anthc.org](mailto:training@anthc.org) or call (907) 729-1301.