

Application Instructions:

Gather all documents and prepare to complete the application.

Listed below are the eight documents that are required for a complete application. PDF, DOCX and JPEG are acceptable file types. The following file types will not be accepted: msg, text, zip, odt, html, pages, exe, jar, and cmd.

Submit documents 1-7 with the online application. Send document 8 to ANTHC's Professional Development Department. Submitted materials will not be returned.

Document 8 maybe emailed to learning@anthc.org or sent to ANTHC.

Alaska Native Tribal Health Consortium
Human Resources
Attention: Professional Development Department
RE: \$5,000 Scholarship Award
3900 Ambassador Drive STE 101
Anchorage, AK 99508

Complete online application, link is at www.anthc.org/scholarship-opportunities.¹

The deadline to complete the online application and electronically submit documents is 5:00 PM Alaska Standard Time (AKST), April 30, 2020.²

Snail Mail: All items must be postmarked by April 30, 2020.²

Eligibility Requirements:

- Alaska Native/Native American
- Permanent Alaska resident
- Interested in working in a health care related field
- Enrolled full time in higher education
 - Higher education includes the pursuit of Associates, Bachelors, Masters and PhD

Required documents:

Document 1: Alaska Native/Native American proof of eligibility

Acceptable file types: PDF, Word Document or jpeg

Submit a copy of **one** of the following:

- Certificate of Indian Blood issued from the Bureau of Indian Affairs
- Tribal enrollment card from a federally recognized tribe
- A shareholder or descendent card from an Alaska Native regional corporation

Document 2: Proof of Alaska residency

Acceptable file types: PDF, Word document, or jpeg

Submit a copy of **one** of the following:

- State of Alaska identification card
- Alaska Driver's License
- Alaska voter registration card

¹ Rural communities or those without reliable internet connection may submit a paper application

² The deadline to turn in Letter of Acceptance if you are newly enrolled is 5/4/2020

Document 3: Personal Statement

Only acceptable file types: PDF or Word document

Your statement should not exceed one page (500 words) in length.

Answer the following questions:

- Why are you applying for the ANTHC scholarship?
- What is your educational and professional history?
- How are you currently involved with the Native community?
- What are your current and future educational goals and professional goals?
- How will your stated goal(s) improve the health of Alaska Natives/Native Americans?
- How does your education/training fit within your stated goals?

Document 4: Most Recent Enrollment Verification/Letter of Acceptance

Only acceptable file types: PDF or Word document

Submit a copy of **one** of the following:

- Letter of Acceptance from an accredited college/university
 - If newly enrolled, the deadline to turn in your Letter of Acceptance is 5/4/20
- Class Registration for the upcoming term
- Invoice for the upcoming term

Document 5: Current Professional Resume (2-page limit)

Only acceptable file types: PDF or Word document

Must include the following:

- Career Objective
- Skills
- Work Experience/Employment History
- Educational History
- Volunteer Experience
- Awards/Honors
- Affiliations

Documents 6 and 7: Two Letters of Recommendation

Only acceptable file types: PDF or Word document

Must meet the following:

- Written by a person (teacher, supervisor, etc.) with knowledge of your potential to succeed.
- Letters should state how the recommender knows your community involvement and educational/work experience.
- Letters should state the relationship and length of time recommender has known you.
- Letters written by immediate family members will not be considered.

Document 8: Most Recent Official Education Transcript

Submit a copy of **one** of the following:

- College or university
- Vocational or technical school
- High school
- GED diploma

Questions? Please contact ANTHC's Professional Development Department at (907) 729-2930 or email learning@anthc.org.