

**SUSTAINING STRONG, ENGAGED  
TRIBAL HEALTH AND  
ENVIRONMENTAL PROGRAMS**

**USEPA IGAP WORKSHOP**

**JANUARY 22-24, 2019**

**NUKA WELLNESS AND LEARNING CENTER ANCHORAGE, ALASKA**

4085 Tudor Center Drive Anchorage, Alaska



## USEPA IGAP Training January 22-24, 2018 Anchorage

**Tuesday, January 22, 2019**

<p>On site Check In 9AM</p> <p>10:15 AM-12:00 PM</p> <p>12:00-1:30 PM</p>	<p><b>On Site Check in (Online Pre-Registration Required) (confirm registrants have laptops/ETEPs)</b></p> <p><b>Opening Session: Gulf of Alaska Room, 1<sup>st</sup> Floor</b> <i>Facilitated by: Santina Gay, Alaska Tribal Coordinator (Tentative)</i></p> <p><b>Introductions:</b> Richard Porter, Knik Tribal Council  <b>Native Village of Eklutna Welcome:</b> Adam Legett, President  <b>Invocation:</b> Mike Tucker, President  <b>GAP Training Overview and Announcements:</b> Santina Gay, Alaska Tribal Coordinator (Tentative)  <b>Keynote Address:</b> <i>Indigenous Planning</i> by Wilson Justin  <b>Tribal Policy Update:</b> Wenona Wilson, Region 10 Senior Tribal Policy Advisor (Tentative)  <b>Alaska Operations Office Update:</b> Sue Detweiler, Director (Tentative)  <b>Tribal Trust and Assistance Unit Manager Training Update:</b> Stacy Murphy, Unit Manager, Seattle (Tentative)  <b>Region 10 Grants Unit Update:</b> (Tentative)  <b>Regional Tribal Operations Committee (RTOC) Update:</b> Chair or Vice-Chair (Tentative)</p> <p><b>Lunch on Your Own:</b> Local Options</p>			
<p><b>Rooms:</b></p>	<p><b>Delta/Fjord</b></p>	<p><b>Orca/Beluga</b></p>	<p><b>Halibut/Salmon</b></p>	<p><b>Anchor/Driftwood</b></p>
<p>1:30 PM–4:00 PM <b><u>Pick One Option</u></b></p> <p><i>Each session will feature mentor presenters, a student participation activity, a mid-session break at 2:30-2:45PM, and session evaluation</i></p>	<p><b>Mentors Session:</b></p> <p><b>Tribal Science Programs</b></p> <p>Bruce Wright, Knik Tribal Council; Melinda Chase, APIA (Tentative); and Liza Mack, Aleut International (Tentative)</p> <p><i>Facilitated by: Stephen Price, ADEC</i></p>	<p><b>Mentors Session:</b></p> <p><b>New IGAP Staff Orientation: Regulations and Administrative Grants; Tips and Forms</b></p> <p>Presenter: Desirae Roehl, ANTHC</p> <p><i>Facilitated by: Theo Garcia, Knik Tribal Council</i></p>	<p><b>Mentors Session:</b></p> <p><b>Inter-Generational Communications, Information Channels</b></p> <p>Presenters: Wilson Justin, Elder; Kattie Wilmarth, Georgetown Tribal Council; Chris Price, Qawalangin Tribe of Unalaska (tentative)</p> <p><i>Facilitated by: Mike Brubaker, ANTHC</i></p>	<p><b>Mentors Session:</b></p> <p><b>Evaluating Workplan Progress Against ETEPs</b></p> <p>Presenter: Oxcenia O’Domin, ANTHC</p> <p><i>Facilitated by: Rose Kalistook, AVCP</i></p>



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4:00 PM

**Adjourn**



## USEPA IGAP Training January 22-24, 2018 Anchorage

Wednesday, January 23						
<b>Rooms:</b>	<b>Anchor/Driftwood</b>	<b>Halibut/Salmon</b>	<b>Orca/Beluga</b>	<b>Delta/Fjord</b>		
9:00 AM–12:00 PM <b><u>Pick One Option</u></b>  <i>Each session will feature mentor presenters, a student participation activity, a mid-session break at 2:30-2:45PM, and session evaluation</i>	<b>Solid Waste Program Development</b>  Presenters: Trish Bower, ADEC; Lynn Zender, Zender Environmental; and Doug Huntman, Delta Backhaul  <i>Facilitated by: Melinna Faw, ADEC</i>	<b>Connecting Indigenous Planning with ETEP Priorities and Workplan Components</b>  Presenters: Wilson Justin, Elder; and Steve Becker, Chistochina Enterprises  <i>Facilitated by: Oxcenia O'Domin, ANTHC</i>	<b>New IGAP Staff Orientation: Seasonal Planning for Activities and Reporting</b>  Presenter: Desirae Roehl, ANTHC  <i>Facilitated by: ?</i>	<b>IGAP FY20 Application Components, Including Overview of Federal Forms Submission in Grants.gov</b>  Presenters: Rose Kalistook, AVCP; and ---?  <i>Facilitated by: Stephen Price, ADEC</i>		
12:00 PM-1:30 PM	<b>Lunch on Your Own: Local Options</b>					
1:30 PM-4:15 PM						
<b>Please participate with your <u>geographic region</u> in the assigned room to enable a small group learning environment</b>						
<b>Rooms</b>	<b>Anchor\Driftwood</b> <i>(Santina Gay and Mahri Lowinger)</i>	<b>Kyak</b> <i>(Michelle Davis)</i>	<b>Iceberg/Glacier</b> <i>(Neverley Wake)</i>	<b>Halibut/Salmon</b> <i>(Susan Conbere)</i>	<b>Orca/Beluga</b> <i>(Sherry Kimmons)</i>	<b>Delta/Fjord</b> <i>(Kristy Fry and Katherine Brown)</i>



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1:30 PM-2:00 PM	<b>GAP Workplan &amp; Budgets: Top 10 Most Common Mistakes</b> <i>Facilitated by EPA Tribal Coordinators</i>
2:00 PM-2:30 PM	<b>Topic 1a -Workplan Development Administrative</b> <i>Facilitated by EPA Tribal Coordinators</i>
2:30 PM-2:45 PM	<b>Break</b>
2:45 PM-3:15 PM	<b>Topic 1b - Workplan Development (continued) Communications, Meetings, and Training</b> <i>Facilitated by EPA Tribal Coordinators</i>
3:15 PM-3:30 PM	<b>Break</b>
3:30 PM-4:15 PM	<b>Topic 1c – Workplan Development Solid Waste Planning and Implementation</b> <i>Facilitated by EPA Tribal Coordinators</i>
4:15 PM	<b>Adjourn</b>



## USEPA IGAP Training January 22-24, 2018 Anchorage

**Thursday, January 24**

9:00 AM-3:15 PM

**Please participate with your geographic region in the assigned room to enable a small group learning environment**

<b>Rooms:</b>	<b>Anchor\Driftwood</b> <i>(Santina Gay and Mahri Lowinger)</i>	<b>Room TBA</b> <i>(Michelle Davis)</i>	<b>Iceberg/Glacier</b> <i>(Neverley Wake)</i>	<b>Halibut/Salmon</b> <i>(Susan Conbere)</i>	<b>Orca/Beluga</b> <i>(Sherry Kimmons)</i>	<b>Delta/Fjord</b> <i>(Kristy Fry and Katherine Brown)</i>
9:00 AM -9:30 AM	<b>FY19 Workplan Review (continued)</b> <b>Technical – Environmental focus areas</b> <i>Facilitated by EPA Tribal Coordinators</i>					
9:30 AM-10:30 AM	<b>Topic 1a - Budget Development</b> <i>Facilitated by EPA Tribal Coordinators</i>					
10:30 AM-10:45 AM	<b>Break</b>					
10:45 AM-11:45 PM	<b>Topic 1b -Budget Development (continued)</b> <i>Facilitated by EPA Tribal Coordinators</i>					
11:45 AM-1:00 PM	<b>Lunch On Your Own</b>					
1:00 PM-2:00 PM	<b>Topic 1c- Budget Development (continued)</b> <i>Facilitated by EPA Tribal Coordinators</i>					
2:00 PM-2:45 PM	<b>FY20 Budget – Bringing it all Together</b> <i>Facilitated by EPA Tribal Coordinators</i>					
2:45 PM-3:15 PM	<b>FY20 IGAP Proposal Submission &amp; Confirmation</b> <i>Facilitated by EPA Tribal Coordinators</i>					



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3:15-3:30 PM	Break
3:30 PM-4:30 PM	Closing Session - <b>Gulf Room</b> - GAP Raffle and Training Evaluation
<b>Friday, January 25</b>	
9:00 AM-11:00 AM <b>Anchor/Driftwood Room</b>	Meet with an EPA Project Officer, ADEC Solid Waste Specialist, or ANTHC Statewide Assistance Expert, available to provide technical assistance and answer your questions
11:00 AM Travel Time – Safe Journey Home!	