Call for Presentations and Trainings
Deadline for submission: August 17, 2018

This is the first annual summit focusing on rural Alaska solid waste issues and solutions. This three day event is a combination of 2 days of breakout sessions and trainings focusing on management and operations of a solid waste program and a one day technology showcase. The event will be held on October 1-3, 2018 at the Marriott Downtown in Anchorage, AK.

Audience Profile
The target audience includes environmental program managers and staff, administrators and landfill operators in rural Alaska communities working towards sustainable solid waste management programs.

How to Submit the Session form
- Session/training forms are available on the SWAT website: www.907swat.org
- Session/training forms can be submitted electronically by e-mail to 907swat@gmail.com
- There are no limits to the number of session/training forms you may make.
- Questions: Please email 907swat@gmail.com or call 907-729-3496 or 907-729-3492.

Confirmation & Notifications
- All session/training forms will be reviewed by the summit planning team.
- Decision notifications will be sent via e-mail no later than Friday, August 31, 2018.
- You will be notified via e-mail if your session/training was accepted or not. The email will contain complete session/training details including presentation day/time/location, point-of-contact, and pre-session set-up instructions.

Registration fees
- Participants: $100 each
- Vendors: $250 each
- Registration is available on the SWAT website: www.907swat.org

Presentation or training session application

Title _____

Focus area   __ Sustainable Management   __ Operations   __ Training

Presentation Length   __ 30 min   __ 1 hour

Training Length   __ 1 hour   __ 2 hour

Description (100 words or less. Description will appear in the printed agenda)

Primary Presenter Name_____

Village/Tribe/Organization_____

Mailing Address _____

City _____ State _____ __ Zip Code _____

Phone Number _____Cell Number _____ Email _____

Presenter Bio (100 words or less. Moderators will use this to introduce presenter)

Co-Presenter Name_____

Village/Tribe/Organization_____

Mailing Address _____

City _____ State _____ __ Zip Code _____

Phone Number _____Cell Number _____ Email _____

Co-Presenter Bio (100 words or less. Moderators will use this to introduce co-presenter(s))

Other Presenters _____